797 stead they nearly always use the term Orang Katolik or Orang Serani. The usual pattern seems to be recurring, the Protestants not being accepted as of the same religion in any way.
797 The mission headquarters has a large building
346 for priests (there are always three here, but
874 others come to rest and get supplies), several
793 workshops (where boys who are dormitoried on the grounds learn woodworking, machine work, etc.), a lower and a following school of five grades with one thousand pupils in which boys and girls are kept separate (boys and girls from other islands sleep in dormitories), a household school, a laundry, a library, etc. It is really a great plant. There are four brothers of a "working" type here, who run the workshops and handle the technical education, including one Pole who was interned during the war. He speaks
[792] Dutch with an accent. There are many nuns here, and they also help in the small government hospital. Evidently all or nearly all the schools in this area are "government," but they are really run by the mission. I haven't found out exactly how the system works yet. The Mission is ingenious. There is an old tractor which is used for lathe power, an old Japanese machine used for electricity, etc. They have a very large coffee plantation on the road to Maumeri and it looks good.

797 It is remarkable that such a great number of priests and nuns are here in this miserable spot, which can never be any good. Maybe they regard it as a sure foothold in a Mohammedan area, a foothold which may later be expanded.

244 There are practically no vegetables except
262 tubers here, and fruit is rare. So is all other food.

582 The suku marriage custom is evidently still
614 in force, and I will work on it in detail.

578 It is notable that there are so many border
721